

# BID BULLETIN 01

Date: 29 March 2021

Project Title:Supply and Delivery of Equipment and Supplies for VSU Fire SafetySystem (GOODS-21-20)

Location: VSU Main, Visca, Baybay City, Leyte

Bidders are hereby informed/reminded of the following addendums/amendments/clarifications:

### I. LIST OF REQUIREMENTS

| Legal Documents                    |  |
|------------------------------------|--|
| 1                                  | PhilGEPS Certificate of Registration (Platinum)  |
|                                    | or   |
|                                    | a. Registration Certificate (SEC, DTI or CDA)  |
|                                    | b. Mayor's/Business Permit   |
|                                    | c. Tax Clearance   |
| Technical Documents                |  |
| 2                                  | Statement of All On-Going Government & Private Contracts   |
| 3                                  | Statement of Bidder's Single Largest Completed Contract (at least 25% of the ABC or Php 1,030,760.50)  |
|                                    | Or   |
|                                    | Statement of at least two (2) similar completed contracts w/ total amount of at least Php 1,030,760.50 and the largest of which should be at least Php 515,380.25. |
| 4                                  | Bid Security   |
| 5                                  | Technical Specifications   |
| 6                                  | SCHEDULE of Requirements/Production and delivery schedule  |
| 7                                  | Manpower Requirements  |
| 8                                  | After Sales service/parts from acceptance of delivered goods (at leas 1 year for equipment)  |
| 9                                  | Original Duly Signed Omnibus Sworn Statement   |
| Financial Documents                |  |
| 10                                 | The Supplier's Audited Financial Statements  |
| 11                                 | Net Financial Contracting Capacity (at least Php 4,123,042.00)   |
|                                    | Or   |
|                                    | Committed Line of Credit (at least Php 412,304.20)   |
| (2 <sup>nd</sup> Envelope) FINANCI | AL COMPONENT ENVELOPE  |
| 12                                 | Original of duly signed and accomplished Financial Bid Form  |
| 13                                 | Original of duly signed and accomplished Price Schedule(s)   |
|                                    |  |



#### Please take note:

In the **Technical Specifications**, bidders must state either "Comply" or "Not Comply" <u>against</u> <u>each of the individual parameters of the specifications</u> per item stating the corresponding performance parameter of the equipment offered. Statements of "Comply" or "Not Comply" must be supported by evidence in the **Bidders Bid** and cross-referenced to that evidence. Evidence shall be in the form of manufacturer's un-amended sales literature (Data Sheets), unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data, and Brand and Model as appropriate. A statement that is not supported by evidence or is subsequently found to be contradicted by the evidence presented will render the Bid under evaluation liable for rejection. A statement either in the Bidders statement of compliance or the supporting evidence that is found to be false either during Bid evaluation, postqualification or the execution of the Contract may be regarded as fraudulent and render the Bidder or supplier liable for prosecution subject to the provisions of ITB Clause 3.1(a)(ii) and/or **GCC** Clause 2.1 (a)(ii).

#### II. Preparation of Electronic Bid (for bidders who prefer electronic bid submission)

- 1. Convert all documents into Portable Document Format (PDF) and should be printable.
- 2. Properly label all documents for prompt identification. Filename of documents, whichever are applicable to the bidder, should be as follows:

|     | Document  | Filename (in PDF form)             |
|-----|---|------------------------------------|
| 1.  | PhilGEPS Certificate of Registration (Platinum)                 | PhilGEPS                           |
| 2.  | Registration Certificate (SEC/DTI)                              | Registration Certificate           |
| 3.  | Mayor's/Business Permit   | Mayor's-Business Permit            |
| 4.  | Tax Clearance   | Tax Clearance                      |
| 5.  | Statement of On-Going Government & Private Contracts            | Statement of On-Going<br>Contracts |
| 6.  | Statement of Bidder's Single Largest<br>Completed Contract      | SLCC                               |
| 7.  | Statement of at least two (2) similar                           | Statement of Completed             |
|     | completed contracts   | Contracts                          |
| 8.  | Bid Security  | Bid Security                       |
| 9.  | Technical Specifications  | Technical Specifications           |
| 10. | SCHEDULE of<br>Requirements/Production and<br>delivery schedule | Schedule of Requirements           |
| 11. | Manpower Requirements   | Manpower Requirements              |
|     | After Sales service/parts                                       | After Sales                        |
| 13. | Omnibus Sworn Statement   | Omnibus Sworn Statement            |
| 14. | Audited Financial Statements                                    | Audited Financial Statements       |
| 15. | Net Financial Contracting Capacity                              | NFCC                               |
| 16. | Committed Line of Credit  | CLC                                |
| 17. | Bid Form  | Bid Form                           |
| 18. | Price Schedule  | Price Schedule                     |

3. Create two (2) folders that are password-protected. The first folder should contain all requirements under Technical Component checklist as presented under Section VIII.



The second folder should contain all requirements under Financial Component checklist.

- 4. Compress the two (2) folders and name as follows: a) first folder: **Technical Documents**, b) second folder: **Financial Documents**.
- 5. Email the 2 compressed folders to Ms. Jessamine C. Ecleo at <u>jecleo@vsu.edu.ph</u> before the deadline.

#### **III.** Changes in the Bidding Documents

| Original   | Amendment   |  |  |  |  |
|--|---|--|--|--|--|
| <ol> <li>The Visayas State University – Main<br/>Campus now invites bids for the above<br/>Procurement Project. Delivery of the<br/>Goods is required by thirty (30) calendar<br/>days upon receipt of Notice to Proceed<br/>(NTP). Bidders should have completed,<br/>within two (2) years from the date of<br/>submission and receipt of bids, a<br/>contract similar to the Project. The<br/>description of an eligible bidder is<br/>contained in the Bidding Documents,<br/>particularly, in Section II (Instructions to<br/>Bidders).</li> </ol> | <ol> <li>The Visayas State University – Main<br/>Campus now invites bids for the above<br/>Procurement Project. Delivery of the<br/>Goods is required by Sixty (60) calendar<br/>days upon receipt of Notice to Proceed<br/>(NTP). Bidders should have completed,<br/>within two (2) years from the date of<br/>submission and receipt of bids, a contract<br/>similar to the Project. The description of<br/>an eligible bidder is contained in the<br/>Bidding Documents, particularly, in<br/>Section II (Instructions to Bidders).</li> </ol>   |  |  |  |  |
| 5. A complete set of Bidding Documents<br>may be acquired by interested Bidders on<br>16 March – 05 April 2021 until 8:30<br>AM from the given address and<br>website(s) below and upon payment of<br>the applicable fee for the Bidding<br>Documents, pursuant to the latest<br>Guidelines issued by the GPPB, in the<br>amount of Five Thousand Pesos (PhP<br>5,000.00). The Procuring Entity shall<br>allow the bidder to present its proof of<br>payment for the fees in person, by<br>facsimile, or through electronic means.                     | <ul> <li>5. A complete set of Bidding Documents may be acquired by interested Bidders on 16 March – 05 April 2021 until 8:30 AM from the given address and website(s) below and upon payment of the applicable fee for the Bidding Documents, pursuant to the latest Guidelines issued by the GPPB, in the amount of Five Thousand Pesos (PhP 5,000.00). The Procuring Entity shall allow the bidder to present its proof of payment for the fees in person, by facsimile, or through electronic means.</li> <li>The Bidders may also deposit the applicable fee to Visayas State University Landbank Account:</li> <li>Account Number: 3572-1000-13</li> <li>And send the deposit slip to Ms. Jessamine C. Ecleo at jecleo@vsu.edu.ph</li> </ul> |  |  |  |  |



## IV. Revised List of Goods and Technical Specifications

- Some Specifications were added and/or deleted
- Some Quantities and Unit Prices (ABC) were changed

| ltem<br>No. | Item Description and Specifications  | Unit   | Qty  | ABC/Unit | Total ABC Per<br>Item |
|-------------|--|--------|------|----------|-----------------------|
| 1           | Electrical Metal Enclosure with ICC  | рс     | 2    | 1,800.00 | 3,600.00              |
| 2           | Electrical Tape, Vinyl, with ICC   | rolls  | 100  | 70.00    | 7,000.00              |
|             | Flame retardant and compatible with plastic cable and wire harness insulations       |        |      |          |                       |
|             | Flexible PVC with aggressive rubber adhesive   |        |      |          |                       |
|             | Primary electrical insulation for all wire and cable splices rated up to 600 volts.  |        |      |          |                       |
|             | ■19mm x 16m x 0.155mm  |        |      |          |                       |
|             | ■Heavy Duty  |        |      |          |                       |
|             | ■ASTM approved   |        |      |          |                       |
| 3           | Electrical Wire, #14 3wire Cord, with ICC  | roll   | 4    | 2,300.00 | 9,200.00              |
| 4           | Electrical Wire, #10 3wire Cord, with ICC  | roll   | 2    | 2,500.00 | 5,000.00              |
| 5           | Electrical Wire, #12 3wire Cord, with ICC  | roll   | 4    | 2,800.00 | 11,200.00             |
| 6           | Electrical 4way Metal Junction box, with ICC   | рс     | 4    | 48.00    | 192.00                |
| 7           | Electrical Pipe, (PVC) Orange, 1/2" x 3m, with ICC                                   | length | 1000 | 85.00    | 85,000.00             |
| 8           | Electrical Plastic Moulding, 1/2" diameter at least<br>3m per length, with ICC       | length | 3600 | 60.00    | 216,000.00            |
| 9           | Electrical Safety Breaker, 2 poles, 15AT (Box<br>Type), with ICC                     | unit   | 40   | 620.00   | 24,800.00             |
|             | ■Heavy Duty  |        |      |          |                       |
|             | ■Good Quality  |        |      |          |                       |
| 10          | Electrical, TF, AWG 16 (1.25 mm <sup>2</sup> ), Stranded, with ICC                   | meters | 75   | 50.00    | 3,750.00              |
|             | ∎Heat Resistant  |        |      |          |                       |
|             | <b>◙</b> Waterproof  |        |      |          |                       |
| 11          | Electrical, THHN/THWN, AWG 14 (2.0mm <sup>2</sup> ),<br>Stranded, 150m/box, with ICC | box    | 20   | 3,350.00 | 67,000.00             |
| 12          | Emergency Light, 2 x 3 Watts, with ICC   | pcs    | 120  | 2,500.00 | 300,000.00            |
|             | ■Good quality  |        |      |          |                       |
|             | ■Durable   |        |      |          |                       |
|             | Dome reflector for wider light distribution  |        |      |          |                       |
|             | Automatic Operation (turns on instantly when<br>power is cut-off)                    |        |      |          |                       |
|             | Equipped with Overcharging protection  |        |      |          |                       |
|             | Fuse protected   |        |      |          |                       |
|             | Illuminates areas more than 1 lux  |        |      |          |                       |
|             | Light Source: 2x1W High Power SMT LED  |        |      |          |                       |
|             | Battery: 4V 4.0Ah - 6V 4.5Ah Sealed Lead Acid  |        |      |          |                       |
|             | ■Charging Time: <20 hours  |        |      |          |                       |



|    | ■Performance Time: ≤6 hours (at full charge)  |      |    |           |            |
|----|---|------|----|-----------|------------|
| 13 | Emergency Exit Light Sign   | unit | 80 | 1,650.00  | 132,000.00 |
| .0 | ■At least 3Watts  | unit | 00 | 1,000.00  | 132,000.00 |
|    | Automatically turns on when power is cut-off  |      |    |           |            |
|    | <ul> <li>Equipped with overcharging protection and fuse</li> </ul>  |      |    |           |            |
|    | protection  |      |    |           |            |
|    | ■Exit text legible at least 30m distance  |      |    |           |            |
|    | Back power operation at least 3 hours   |      |    |           |            |
| 14 | Fire Alarm Bell, NFPA Recommended/Compliant   | unit | 90 | 1,885.00  | 169,650.00 |
|    | ■Conventional 8 inches, 24 DC   |      |    |           |            |
|    | Sound Output: at least 90dB motorized   |      |    |           |            |
|    | Operating voltage limit: 16-33V DC  |      |    |           |            |
|    | ■Maximum current: (DC) 31.1 mA  |      |    |           |            |
|    | ■Operating Temperature: -35C to 60C   |      |    |           |            |
| 15 | Fire Alarm Control Panel 4 Zone, NFPA   | unit | 30 | 20,670.00 | 620,100.00 |
|    | Recommended/Compliant   |      |    |           | 0_0,:00:00 |
|    | <ul><li>4 Loops</li><li>Conventional Fire Alarm Wall Mounted</li></ul>  |      |    |           |            |
|    |   |      |    |           |            |
|    | Power Source: 230V AC 50/60 HZ  |      |    |           |            |
|    | <ul> <li>Standby Battery: 24V DC</li> <li>Charging Voltage: Below 26V DC 450mA, Trickle</li> </ul>                  |      |    |           |            |
|    | Charging Voltage. Below 20V DC 430MA, Mickle  |      |    |           |            |
|    | Circuit Voltage: 24V DC Operation Voltage under<br>10~11VDC 32mA  |      |    |           |            |
|    | Rated Impedance: Below 50   |      |    |           |            |
|    | ■Detector Connection:   |      |    |           |            |
|    | No limitation for Conventional Rate of Rise or<br>Fixed Temperature Heat Detectors                                  |      |    |           |            |
|    | ■Up to 30 Photoelectric Smoke Detectors can be<br>connected per zone (monitor current for<br>detectors:24V DC 40µA) |      |    |           |            |
|    | E.O.L. Resistor:10KΩ  |      |    |           |            |
|    | No. of Indicators: The same as the number of zones (LED Indicator lamp)   |      |    |           |            |
|    | ■No. of Bells: The same as the number of zones,   |      |    |           |            |
|    | ■Color: Red   |      |    |           |            |
|    | Buttons: Push-button  |      |    |           |            |
|    | Cabinet Material: Flame retardant ABS enclosure<br>(up to 24L only)   |      |    |           |            |
| 16 | Fire Alarm Control Panel 5 Zone, NFPA<br>Recommended/Compliant  | set  | 10 | 34,970.00 | 349,700.00 |
|    | ■5 loops  |      |    |           |            |
|    | ■Input power: 220VAC, 60Hz  | ļ    | ļ  |           |            |
|    | Auxiliary power (Battery): DC 24V 300mAH (NI-<br>Cd Battery)  |      |    |           |            |
|    | Charging Voltage/Current: DC 29V 60mA   | ļ    |    |           |            |
|    | Loop Voltage, Current: Normal: DC24V, Short-<br>Circuit: 5V, Under 30mA   |      |    |           |            |
|    | ■Exterior Resistance: Round-trip under 50Ω  |      |    |           |            |



|    | Amount of Smoke Detectors: Max. Amount of   |      |      |          |              |
|----|---|------|------|----------|--------------|
|    | Connection: 20/ Loop<br>Amount of Heat Detectors: No Limit (Except  |      |      |          |              |
|    | Electronic Type)  |      |      |          |              |
|    | End of Line Resistance: 10KΩ  |      |      |          |              |
|    | ■Output Current for Indicating Lamp: Max. Output  |      |      |          |              |
|    | Current: 120mA<br>©Output Current for Alarm Bell: Max. Output   |      |      |          |              |
|    | Current: 120mA  |      |      |          |              |
| 17 | Fire Extinguisher, Dry Chemical (ABC), 10lbs  | unit | 120  | 3,000.00 | 360,000.00   |
|    | ISO Certified Dry Chemical recommended for all<br>classes of fires Non-Toxic Non-Conducting and<br>Non-Corrosive Chemical |      |      |          |              |
| 18 | Heat Detector Alarm Device, NFPA<br>Recommended/Compliant   | unit | 31   | 1,400.00 | 43,400.00    |
|    | Two wires conventional 24V DC   |      |      |          |              |
|    | Operating Voltage: 9V to 35V DC   |      |      |          |              |
|    | ■Alarm Current: 40 -50mA  |      |      |          |              |
|    | ■Alarm Indication: Red LED ON   |      |      |          |              |
|    | ■Temperature Range: -10C to +50C  |      |      |          |              |
|    |   |      |      |          |              |
|    | Standby Current: 50uA   |      |      |          |              |
|    | <ul> <li>Humidity range: &lt;95% Relative Humidity</li> <li>Detecting Range: 50 sq. m @ 6-12 m installation</li> </ul>    |      |      |          |              |
|    | height  |      |      |          |              |
|    | Standard/Certification: EN54-5, UL521, GB4716-2005  |      |      |          |              |
|    | Dimension: 100mm diameter x 46mm height   |      |      |          |              |
| 19 | Horn Siren Sound Alarm System, NFPA<br>Recommended/Compliant  | unit | 10   | 2,700.00 | 27,000.00    |
|    | Conventional high-frequency siren   |      |      |          |              |
|    | ■Flashing LED Light   |      |      |          |              |
|    | ■High Luminance   |      |      |          |              |
|    | ■10W horn with 110dB alarm sound  |      |      |          |              |
|    | ■12V to 24V DC  |      |      |          |              |
| 20 | Manual Call Point, NFPA<br>Recommended/Compliant  | unit | 82   | 1,285.00 | 105,370.00   |
|    | ■Conventional 24V DC, pull down   |      |      |          |              |
|    | Rated Current: 75mA   |      |      |          |              |
|    | Reinforced transparent protective cover   |      |      |          |              |
|    | ■Fire proof plastic   |      |      |          |              |
| 21 | Smoke Detector Alarm Device, NFPA<br>Recommended/Compliant  | unit | 1100 | 1,400.00 | 1,540,000.00 |
|    | ■Two wires conventional 24V DC  |      |      |          |              |
|    | ■Operating Voltage: 9V to 35V DC  |      |      |          |              |
|    | ■Alarm Current: 40mA @ 24V  |      |      |          |              |
|    | ■Alarm Indication: Red LED ON   |      |      |          |              |
|    | ■Temperature Range: -10C to +50C  | 1    |      |          |              |
|    | ■Standby Current: 55uA  |      |      |          |              |
|    | ■Humidity range: 0% to 95%  |      |      |          |              |



|    |   |    | TOTAL ABC<br>(for this project): |       | 4,123,042.00 |
|----|---|----|----------------------------------|-------|--------------|
|    | ■UL Certified                           |    |                                  |       |              |
|    | <b>■</b> Waterproof                     |    |                                  |       |              |
|    | ■Heat Resistant                         |    |                                  |       |              |
| 22 | Electrical, Junction Box, 4" x 4"       | рс | 574                              | 75.05 | 43,078.00    |
|    | Dimension: 100mm diameter x 46mm height |    |                                  |       |              |
|    | Standard/Certification: EN54-7 & UL268  |    |                                  |       |              |
|    | ■Sensitivity: 0.15dB/m                  |    |                                  |       |              |
|    | Alarm Output: Remote LED                |    |                                  |       |              |
|    | Relative Humidity: Non-Condensing       |    |                                  |       |              |

Sgnd DILBERTO O. FERRAREN BAC Chairman